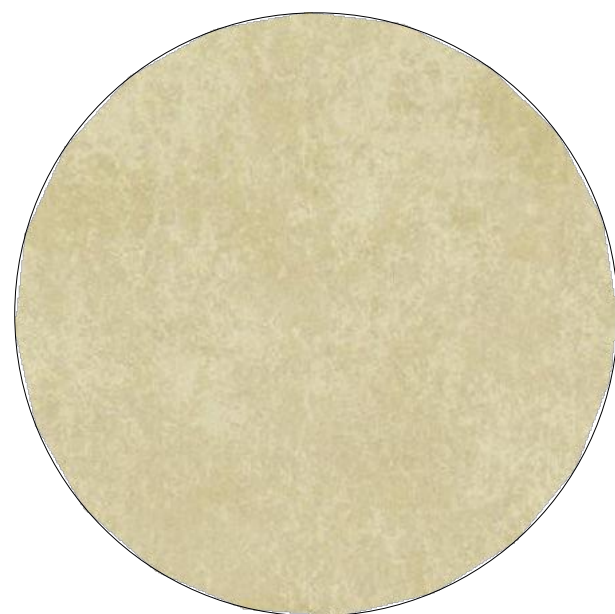


1 SMOOTH STUCCO FINISH  
SW-7005 PURE WHITE  
SHERWIN-WILLIAMS  
OR EQUIVALENT APPROVED  
BY ARCHITECT



2 SMOOTH STUCCO FINISH  
AF-685 THUNDER  
BENJAMIN MOORE  
OR EQUIVALENT APPROVED  
BY ARCHITECT



3 SMOOTH STUCCO FINISH  
CHAMPAGNE GOLD  
OR EQUIVALENT APPROVED  
BY ARCHITECT



4 ALUMINUM CLADDING PANELS  
CHAMPAGNE GOLD  
OR EQUIVALENT APPROVED  
BY ARCHITECT



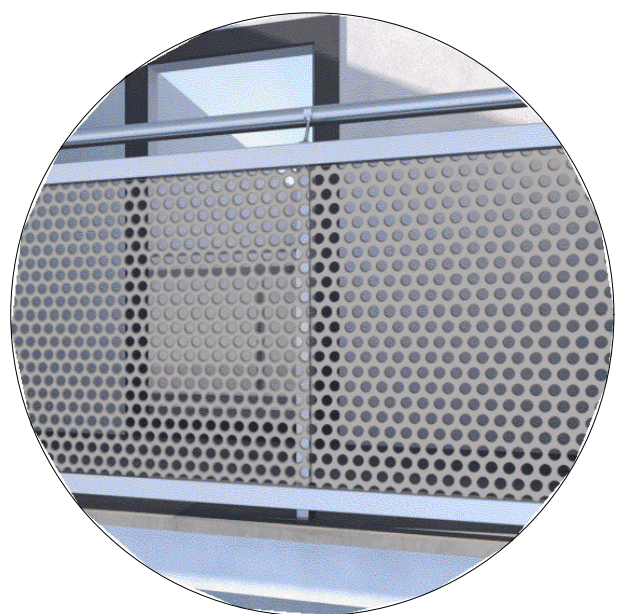
5 WOOD-POLYPROPYLENE COMPOSITE  
NICHHA RIFTSAWN CHESTNUT  
OR EQUIVALENT APPROVED  
BY ARCHITECT



6 TINTED GLASS FOR STOREFRONTS,  
WINDOWS, BALCONY DOORS  
VIRACON OPTIGRAY  
OR EQUIVALENT APPROVED  
BY ARCHITECT



7 ALUMINUM FRAME  
2134-30 IRON MOUNTAIN  
BENJAMIN MOORE  
OR EQUIVALENT APPROVED  
BY ARCHITECT



8 METAL MESH RAILING  
CHAMPAGNE GOLD  
OR EQUIVALENT APPROVED  
BY ARCHITECT



9 FACTORY PAINTED  
ALUMINUM EXTRUSIONS  
WOOD COLOR  
OR EQUIVALENT APPROVED  
BY ARCHITECT



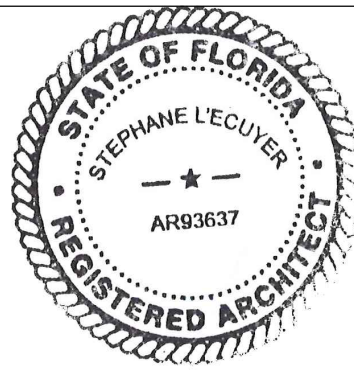
10 PARKING GARAGE SCREENING  
VENTILATED METAL MESH



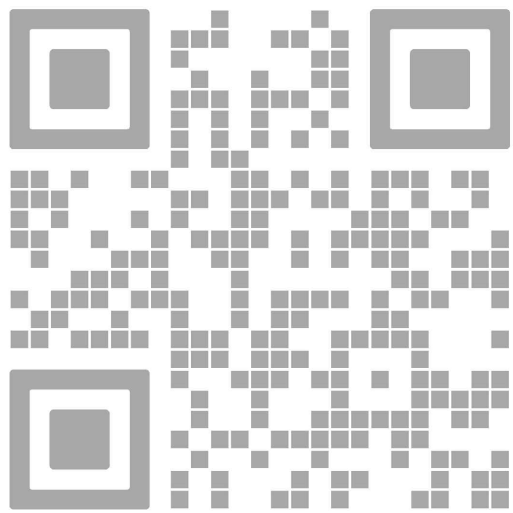
absolute-idea.com

CANAL PARK  
3523 NE 163rd Street, Suite 200 North Miami Beach, FL 33160  
T 305.792.0015 F 305.931.0279 @info@absolute-idea.com

SEAL  
TO THE BEST OF MY  
KNOWLEDGE, THE PLANS  
AND SPECIFICATIONS  
COMPLY WITH THE  
APPLICABLE MINIMUM  
BUILDING CODES AND THE  
APPLICABLE FIRE-SAFETY  
STANDARDS AS DETERMINED  
BY THE LOCAL AUTHORITY IN  
ACCORDANCE WITH THIS  
SECTION AND 633 FLORIDA  
STATUTES.  
STEPHANE L'ECUYER  
AR 93637



ISSUE FOR:  
**DRC SUBMITTAL**



REV.	DATE	DESCRIPTION
01	05-13-2025	D.R.C. SUBMITTAL

ALL MEASUREMENTS MUST BE VERIFIED BEFORE  
BEGINNING THE WORKS. NO MEASUREMENTS ARE TO  
BE SCALED DIRECTLY FROM THIS DRAWING.

Key section

Client  
**VERA FUND**  
NICK POLYUSHKIN  
& YURI KHARITONENKOV  
TEL: 305.833.3303

Project  
**1600 S FEDERAL HIGHWAY  
(MIXED-USE PROJECT)**  
1600 SOUTH FEDERAL HIGHWAY,  
POMPAHO BEACH, FL 33062

Title  
**NORTH ELEVATION**

Drawn  
**J. WU**  
Verified  
**N. TREMBLAY**  
Approved  
**S. L'ECUYER**

Field  
**ARCHITECTURE**  
Scale  
**as shown**  
Date  
**05-28-2025**  
Project Manager  
**J. WU**  
Project  
**24-838**

**A-501**